

International Institute of Abhidhamma  
Certificate Course (Domestic) in Abhidhamma in English  
Level II Terminal Examination  
25 February 2011  
Part I

Time allowed 3 hours  
(13:00 p.m. to 16:00 p.m.)

Answer **three** questions.

**Book of Pairs (Yamaka)**

1. Answer the following questions with their English translation and take out realities accordingly Yamaka treatise?
  - a. Feeling aggregate is arising to this person.  
Is matter aggregate arising to that person?
  - b. Feeling aggregate is arising to this person.  
Is conception aggregate arising to that person?
  - c. Feeling aggregate is not arising to this person.  
Is matter aggregate not arising to that person? (30 marks)

OR

- a. Matter aggregate will arise to this person in this plane.  
Will feeling aggregate arise to that person in that plane?
- b. Matter aggregate will not arise to this person in this plane.  
Will feeling aggregate not arise to that person in that plane?
- c. Conception aggregate will not arise to that person in that plane?  
Will feeling aggregate not arise to that person in that plane? (30 marks)

## Discourse on Elements (Dhātukathā)

2. Identify these dhammas (ye dhammā) according to the third method.
- Dhamma that are accompanied by consciousness (Cittasahabhū dhamma)
  - Mental factors (Cetasika dhamma)
  - Female faculty (Itthindriya) (30 marks)

OR

2. Identify these dhammas (ye dhammā) according to the fourth method.
- Female faculty (Itthindriya)
  - Origin Truth (Samudayasacca)
  - Attention (manasikāra) (30 marks)

## Puggalapaññatti (Classification of Individuals)

### Long Essay

3. What is your perspective (concept) of “the Designation of Individuals (Puggalapaññatti)”? Please elaborate the person who is avaricious (Maccharī). (30 marks)

OR

3. Elaborate any three persons of the following according to Puggalapaññatti.
- Person who is shameless (Ahiriko)
  - Person who is not dreadful (Anottapī)
  - Person who is immorality (Sīlavipanno)
  - Person who is foul mouthed (Gūṭhabhānī)
  - Person who is a flower speaker (Pupphabhānī)
  - Person who honey-tongued (Madhubhānī) (30 marks)

International Institute of Abhidhamma  
Certificate Course (Domestic) in Abhidhamma in English  
Level II & Level II (Distance Education)  
Terminal Examination  
26 February 2011

Part II

Time allowed 3 hours  
(13:00 p.m. to 16:00 p.m.)

Answer **three** questions.

**Compendium of Philosophy**

1. Describe the process of mental events of The Third Level of Enlightenment (Anāgāmicagga) (30 marks)

OR

1. Describe the consciousnesses that performed the two functions. Please describe the mental factors that can be associated with the consciousnesses that perform those two functions? (30 marks)

**Contents (Mātikā)**

2. What analytical States are included in the second term of the Applied Thought Triplet (i.e. States unassociated with Applied Thought but associated with Sustained Thought)? Please classify them into aggregates, elements and truths. Please also mention remnant states falling outside the scope of the Applied Thought Triplet? (30 marks)

OR

2. What analytical States are included in the first term of the Couplet of Non-roots that Have Roots (i.e. Non-roots that have roots - Na hetū

kho pana dhammā sahetukāpi)? Please classify them into aggregates, elements and truths. Please also mention remnant states falling outside the scope of the Couplet of Non-roots that Have Roots?

(30 marks)

**Seminar II on Research on, and Mūla Applied Abhidhamma**

**Long Essay**

3. Explain the realization of the Four Noble Truths fulfill the “Three Fundamental Desires” of living beings? Please illustrate with analogies and examples. (40 marks)

OR

3. An Abhidhamma scholar and practitioner can easily overcome and relinquish superstitious beliefs and misconceptions. Please discuss and illustrate with analogies and examples. (40 marks)